

RIGHT OF ENTRY

20021119
.00938

APN: 140-31-102-002

I (We) **CITY OF LAS VEGAS**, a municipal corporation of the State of Nevada, for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, do hereby grant and convey to **NEVADA POWER COMPANY**, its successors and/or assigns and/or their agents and/or contractors the right to enter in and upon said grantor's land described as **Lot 1 per File 84 of Parcel Maps, Page 28, being a portion of the Northwest Quarter (NW1/4) of Section 31, Township 20 South, Range 62 East, M.D.M., Clark County, Nevada**, for the purpose of constructing, installing, energizing and maintaining electrical facilities over, under, across and upon those portions of said premises, as delineated and drawn on Nevada Power Company Work Request Number: **171224**
ROE: **330-02km** Job Name: **Bonanza & Sandhill Park**

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request.

Upon completion of the project, as delineated and drawn on said Work Request Number, and constructed pursuant to this "Right-of-Entry, the grantor, its successors and/or assigns hereby agree to sign and execute Nevada Power Company's standard form GRANT OF EASEMENT describing the permanent easement area to be retained over said premises.

WITNESS my (our) hand(s) this 27TH day of SEPTEMBER 2002.

CITY OF LAS VEGAS

Michael J. Vladovick
BY: MICHAEL J. VLADOVICK

TITLE: ARCHITECTURAL PROJECT MGR.

BY:

TITLE:

STATE OF NEVADA)

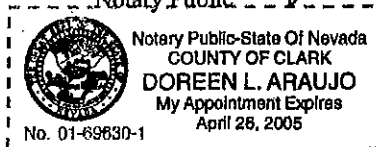
COUNTY OF CLARK)

On this 27TH day of September, 2002
before me, a Notary Public, personally appeared

MICHAEL J. VLADOVICK,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) who executed
the within instrument as ARCHITECTURAL PROJECT MGR.
on behalf of the CITY OF LAS VEGAS, and
acknowledged to me that the CITY OF LAS VEGAS
executed it.

WHEN RECORDED MAIL TO
LAND SECTION — MS09
NEVADA POWER COMPANY
P.O. BOX 98910
LAS VEGAS, NV 89151-0001

Doreen L. Araujo
Notary Public



Notary Statement and/or Seal

ROE (B-2001 version)
Revised ROE 01/22/01

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF: NEVADA POWER COMPANY
11-19-2002 10:27 STX PAGE COUNT: 1

OFFICIAL RECORDS

BOOK/INSTR: 20021119-00938 FEE: 14.00
RPTT: .00